

# FORM LM-30

## LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

For Office Use Only

REC'D  
APR 5 2006

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1 File Number U -

3858

2 Fiscal Year Covered From

1/1/05 Through 12/31/05

3 Name and address of person filing

Name

John Manning

4 Name, file number, and address of labor organization

Name

Carpenters Local 535

Labor Organization File Number

006255

P.O. Box, Bldg., Room No., if any

Street

949 Winfield Ln

City

North Pointon

State

MD

ZIP Code + 4

02764

P.O. Box, Building and Room Number, if any

Street

21 Mazzaro Dr.

City

Randolph

State

MD

ZIP Code + 4

02768

5 Position in labor organization

Delegate

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent

6 Name and address of Employer (including trade name, if any)

Name

Trade Name, if any

P.O. Box, Bldg., Room No., if any

Street

City

State

ZIP Code + 4

7 a Nature of Interest, Transaction, or Income

7 b Amount

Signature

15 Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report, including the information contained in any accompanying documents, has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed

John P. Manning

On

3-24-06

Date

508-252-6751

Telephone Number

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested

## 8 Name and address of Business (including trade name, if any)

Name *South East Ma. Apprenticeship & Training*

Trade Name, if any *Carpenters*

P.O. Box, Bldg., Room No., if any *Suite 201*

Street *21 Ma 2200 Dr*

City *Randolph*

State *Ma.* ZIP Code + 4 *02368*

## 9 Business deals with

☒ a Labor Organization

b Trust

c Employer

## 10 If 9 b or 9 c is checked give trust or employer's name

Name

Trade Name, if any

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

## 11 a Nature of such dealing

*Receive contributions thru collective bargaining for apprenticeship training*

11 b Approximate dollar value of such dealing *\$206,921.01*

## 12 a Nature of interest held or income received

*Train carpenter members thru out the year*

12 b Amount *\$4,103.59*

C Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value

## 13 a Name and address of Employer or Labor Relations Consultant (including trade name, if any)

Name

Trade Name, if any

P.O. Box, Bldg., Room No., if any

Street

State ZIP Code + 4

## 14 a Nature of payment

13 b Is the Business an Employer or Consultant ?

14 b Amount of payment